

## STATE 4-H LEADERS OF THE LEGACY

Name \_\_\_\_\_ Date \_\_\_\_\_

4-H Age \_\_\_\_\_ County \_\_\_\_\_

Graduation Date \_\_\_\_\_ School \_\_\_\_\_

Scoring Rubric	Points	
Received by Due Date	5 points	
Agent Reference Letter	10 points	
Optional Recommendation Letter	5 points	
Graduating Senior	5 points	
Photo	5 points	
Experiences described are numerous and go above and beyond average 4-H involvement	20 points	
Represents the four H's: Head, Heart, Hands, & Health	20 points	
Demonstrates excellence in the Essential Elements of 4-H: Belonging, Independence, Generosity, & Mastery	20 points	
Other?	10 points	
<b>Blue:</b> 90-100 <b>Red:</b> 75-89 <b>White:</b> 74 or below Final Rating _____		
<b>Comments:</b>   		