

2017 FLORIDA 4-H MARINE & AQUATIC PHOTOGRAPHY CONTEST



ENTRY FORM

All 4-H youth are invited to enter the contest! However, it is important to first read over and follow the directions provided in the "Rules and Guidelines." Failure to follow these guidelines may result in the entry being disqualified.

1. Complete the **General Entry Form** below for county youth entering the contest.
2. Complete a **Photo Information/Certification/Release form** for each photo being entered. Attach it to the back of the photo it describes. For example, if a youth submits three photo entries, there must be three completed forms, one for each photo. Make sure the form has the appropriate signatures.
3. Deadline to receive all photos at 4-H State Headquarters is Friday, **October 20, 2017 by 5 pm.**
4. **Please remember** - All entered photos must go through the county's Extension office. **In order to meet the state's deadline, county Extension offices may have earlier deadlines for receiving photos. Please contact your county Extension office/4-H agent for this information.**

GENERAL ENTRY FORM

County: _____ Office Number: _____ 4-H

Agent: _____ E-mail: _____

Extension Office Address: _____

If there is a 4-H Leader handling your county's photos, please provide his/her name and contact info:

Name _____

Phone: _____ E-mail _____

On the following page, please list the names of youth from your county entering the contest and how many photos each will be entering. Note: Each youth may enter up to **five** photographs. Each county may send up to **20** photographs. (*Remember - Cloverbud photos do not count toward total.*) Please make sure each photo has a signed Photo Info/Certification Statement/Release form on the back.

Youth's Name	Age	# Photos	Cost/photo	Fee
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
			X \$3	
	Cloverbud		X NA	
	Cloverbud		X NA	

Please submit a \$3.00 fee with each photograph entered. Use additional sheet if you need more spaces.

TOTAL Entry Fee = \$ _____

See the Marine and Aquatic Photo Contest website for Rules and Guidelines!

<http://florida4h.org/programsandevents/marinephoto.shtml>

If any 4-H members and/or leaders plan to come to the State Marine Ecology Event to observe the Photo Contest and/or the MEE, they must register through 4-H Online. If you have questions concerning how to do this, refer to the directions on the MEE webpage: http://florida4h.org/programsandevents/_marine/

A county Entry Form for the photo contest must go through the county Extension office/4-H agent. Multiple registration forms from a county should NOT be sent to 4-H State Headquarters. Please send only ONE check for all photos entered from your county to the State 4-H Office. Please keep payments for photo entries separate from youth entry fees for the Marine Ecology Event (i.e., on two different checks). These are two different events. Make checks payable to the Florida 4-H Foundation and mail to: **Dr. Karen Blyler, State 4-H Science Coordinator, 4-H Youth Development, 2142 Shealy Drive, PO Box 110225, Gainesville, FL, 32611.** If you have any questions, please contact her at 352-294-2903, or e-mail at kblyler@ufl.edu. You may fax this form separately to 352-294-3544.

Next Page- PHOTO FORMS AND CERTIFICATION STATEMENTS: On the back of each entered photo, please attach this form. Make copies as needed.

Florida 4-H Marine and Aquatic Photography Contest

PHOTO INFORMATION/CERTIFICATION STATEMENT/RELEASE FORM

This form must be signed and attached to the back of all entries, or the photo will be disqualified.

(Please use scissors to trim this page as needed before attaching it to the back of the mounted photo.)

Youth's Name _____ Age _____

County _____ Club's Name _____

Indicate the photo category for this entered photo:

____ Category 1 - Marine Habitats: Title - _____

____ Category 2 - Marine Life: Title - _____

____ Category 3 - People & Water: Title - _____

____ Category 4 - Aquatic Habitats: Title - _____

____ Category 5 - Aquatic Life: Title - _____

Please read the following and confirm your acknowledgement by signing below.

Certification Statement: As a 4-H Marine/Aquatic Photograph Exhibitor, I certify that the photograph was taken by me. I used a ___35 mm camera/___digital camera (check one). I also certify that I have NOT substantially manipulated the photograph in any way using computer graphics or design software. (Note: A little touch-up is allowed such as improving lighting, red eye reduction, and/or cropping the photo.)

Photographer/Model Release Statement: I do hereby consent and agree that UF/IFAS Extension, including Florida Sea Grant and the Florida 4-H Youth Development Program staff, have permission to take photographs and/or record video and/or audio of me and/or use my property (i.e., entered photos) in any educational, promotional, and/or marketing materials. I further give the right to exhibit any such works publicly or privately, including posting on the Florida 4-H Youth Development or Florida Sea Grant website. I have read and understand the above statements and I am competent to execute this agreement.

Name (please print): _____

Signature: _____ Date: _____

Is there a person in your photo? *If the photograph taken by a 4-H member has a recognizable person in it, then consent from the model is needed. If the person in the photo is under the age of 18, then the consent of the minor's legal parent or guardian is needed. (If your photo does not have a recognizable person, you may skip this.)*

Model/Parent/Guardian Release: I grant permission to the University of Florida, the Institute of Food and Agricultural Sciences, the Florida 4-H Youth Development Program, and the Florida Sea Grant Program to use photographs taken of me and/or my minor child on the date listed below for use in university publications such as promotional brochures, newsletters, magazines, educational materials, and websites without notifying me. I agree to waive and release any and all claims against the University, IFAS, Sea Grant, and 4-H and its contractors and licensees relating to the Photo and their uses and/or distribution in any version or media.

Adult/Parent/Guardian name (please print): _____

Signature: _____ Date: _____

Make sure you have:

1. Signed and completed this form and attached it to the back of the mounted photo. (Trim to fit as best as possible.)
2. Placed the JPEG(s) on a CD and labeled each photo as instructed in the guidelines.