

4-H State Marine Ecology Event November 14, 2009

Hosted by Osceola County Extension at the
Osceola Heritage Park, Kissimmee, FL.



Registration Form

Use this form to register your teams/individuals for the State Marine Ecology Event (MEE). Please mail this form to the address at the end of this form. All participants **MUST BE** pre-registered in order to compete. For those planning to come to the MEE to observe and/or volunteer, please complete Section C. **NOTE: THIS FORM MUST GO THROUGH YOUR COUNTY 4H AGENT/OFFICE PRIOR TO BEING MAILED TO THE STATE 4-H OFFICE.**

County: _____ Office phone: _____

County 4-H Agent: _____

Please print below the name of the adult who will be in charge of county youth at the contest:

_____ Phone number _____

E-mail _____ Cell phone _____

Please list other adults coming from your county in Section B.

SECTION A - MEE ENTRY FEES FOR YOUTH

Please write the names of each team member and/or individual on the spaces below. **Entry fee is \$10 per youth.**
Please add accordingly. (For example - a team of 3 will be \$30, while a team of 4 will be \$40.)

Junior Team 1

Total entry fees for Team \$ _____

Junior Team 2

Total Entry Fees for Team \$ _____

Intermediate Team 1

Total entry fees for Team \$ _____

Intermediate Team 2

Total Entry Fees for Team \$ _____

Senior Team 1

Total Entry Fees for Team \$ _____

Junior Individuals

_____ \$ _____
_____ \$ _____

Total fee Junior Individuals \$ _____

Senior Team 2

Total Entry Fees for Team \$ _____

Intermediate Individuals

_____ \$ _____
_____ \$ _____

Total fee Intermediate Individuals \$ _____

Senior Individuals

_____ \$ _____
_____ \$ _____

Total fee for Senior Individuals \$ _____

Section A: Total Entry Fees for Youth:
\$ _____

Total number youth entered in MEE: _____

NOTE: Will any of your youth need the assistance of a "READER"? If so, list name(s) below.

SECTION B: LUNCH TICKETS

If your county group requires lunch there is an additional charge of \$6.00 per person. It is STRONGLY recommended that you either bring lunch for your group or buy lunch tickets beforehand. **Please indicate below the total number of lunch tickets your county will need.**

Number of lunch tickets = _____ X \$6.00 = \$ _____

NOTE: It is up to the responsible adult to pick up these lunch tickets upon check-in.

Please compute your totals!

Total Amount of Payment (A +B): TOTAL \$ _____

DON'T FORGET TO COMPLETE C AND D – NEXT PAGE

SECTION C: ON-SITE ADULT/YOUTH VOLUNTEER OR OBSERVERS

There is no charge for those who would like to come and observe and/or volunteer at the MEE but we need to keep track of total attendance. Please indicate below the number of additional adults and youth from your county that will be attending. DO NOT INCLUDE THOSE YOUTH ACTUALLY IN THE EVENT.

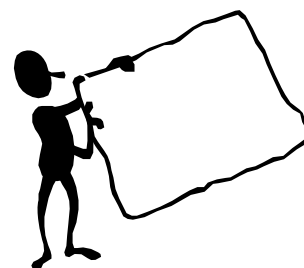
Total Number of Adults _____ Number of additional youth _____ (not participating)

Please list names and phone numbers of any adults that would like to volunteer to help at the Marine Ecology Event. Use an additional sheet if necessary. Please provide their e-mail addresses.

_____	PH/e-mail _____
_____	PH/e-mail _____
_____	PH /e-mail _____
_____	PH/e-mail _____

SECTION D: SHARE TABLE

_____ Would your county like to set-up a small display and share your marine activities, projects, resources, etc., with others? If so, please check the blank. (Space is limited to 1/2 of 6 foot table).



NEW PAYMENT GUIDELINES – IMPORTANT!

1. Checks and purchasing cards will **ONLY** be accepted from county sources. Checks from individuals will not be accepted. **Please make checks payable to the Florida 4-H Foundation.**
2. All registration forms **MUST** be mailed and be post-marked by due date – **October 30, 2009**. **Faxes will no longer accepted.**
3. Youth participation forms and county agent responsibility forms also must be sent with the registration form.
4. **Mail all forms and your county's check to:** 4-H Events Office, PO Box 110225, University of Florida, Gainesville, 32611-0225. Mark it to: Attention of the MEE. **PLEASE NOTE: Registration deadline for the Marine Ecology Event is Friday, October 30st!**

Note: If you have youth that also are entering the Marine/Aquatic Photography Contest, please make out two separate checks since these events are handled separately.

If your county/group requires lodging for Friday night, please check the Marine Ecology Event Guidelines for lodging options

If you have any questions, please call Karen Blyler at the State 4-H Office at 352-846-0996, ext 246 (or e-mail her at kblyler@ufl.edu).

For directions to Osceola County Extension Office go to the following website:
http://solutionsforyourlife.ufl.edu/map/osceola_county.html