



RETURN TO: STATE 4-H OFFICE
PO Box 110225
Gainesville, FL 32611
FAX (352) 846-0999

FLORIDA 4-H COMMUNITY PRIDE REPORT

Date: _____

Due in State 4-H Office on or before June 1.

NOTE: The report should be typed. Use as many pages as necessary. Attach a copy of this signature page. Above all, include interesting stories about your project.

Amount of Funds Requested

County

Amount of Funds Received

Name of 4-H Group

Name of 4-H C.P. Project Coordinator

Name of 4-H Lead Youth Member

Submitted by

4-H Agent or CED

COMMUNITY PRIDE REPORT IS TO BE COMPLETED BY YOUTH MEMBERS

I. BRIEF SUMMARY OF PROJECT (25 pts.)

- A. What was the need, problem, or concern the group wanted to work on? Did the need or problem seem different as the project progressed?
- B. What were the major objectives or goals of the project?
- C. Summarize the project to date: name of project; what was done; who benefited; what was learned?
- D. Budget- itemize expenditures of the grant from Chevron. Include amount and sources of other support; listing income, expenses and estimated values of donated materials and time.

II. DISCUSS THE PLANNING PROCESS YOUR GROUP WENT THROUGH TO DECIDE THAT THIS PROJECT WAS NEEDED (25 pts.)

- A. List community problems and concerns.
- B. Gather and study the facts in order to choose one concerns to work on.
- C. Study the concern and secure acceptance of key people to work on it.
- D. Discuss and review the different alternatives for action to solve the problem.
- E. Decide on one course of action.

III. SUPPORT/ RESOURCES (10 pts.)

- A. What other groups or persons from the community, if any, were involved in the project with you.
- B. What support (other than financial) did you get to do project?

IV. EVALUATION AND BENEFITS/EFFECTS (25 pts.)

This portion may be completed by collecting a survey, through discussion groups and individual interviews with club and community, before and after project completion.

- A. What effect did this project have:
 1. On the members involved? How did this project make us feel?
 2. On the 4-H program in your community or county?
 3. On the relationships built in our community?
- B. How can what was learned, be applied to another problem?

V. PUBLICITY AND OTHER SUPPORTIVE INFORMATION (15 pts.) add to record.

1. Provide at least two photos of progress and/or results of the project. "Before" and "after" pictures may be included as well as photos of 4-H members working. Try to put people in your pictures and show them at work or enjoying the results of the project. Make your pictures tell a story!
2. Select from the list below to supplement your report (please include at least one):
 - A. Original clippings when possible of all written publicity. Indicate other publicity done by radio, TV, or other means of statistical report.
 - B. Pertinent letters or statements reflecting community interest and concern for the project.
 - C. Examples of any written materials developed in support of the project.
 - D. A summarizing CD or graphical presentation.

This is submitted by: _____

Approved and signed by: _____
 COUNTY 4-H Agent or CED

Date: _____ County: _____