

Submit by June 1<sup>st</sup>

State 4-H Headquarters  
2142 Shealy Drive  
Gainesville, FL 32611

# FLORIDA 4-H COMMUNITY PRIDE REPORT

**Due in State 4-H Office on or before June 1<sup>st</sup>**

*NOTE: The report should be typed. Use as many pages as necessary. Attach a copy of this signature page.*

\_\_\_\_\_  
Amount of Funds Requested

\_\_\_\_\_  
County

\_\_\_\_\_  
Amount of Funds Received

\_\_\_\_\_  
Name of 4-H Group

\_\_\_\_\_  
Name of Lead Adult

\_\_\_\_\_  
Name of Lead 4-H Member

\_\_\_\_\_  
Submitted by

\_\_\_\_\_  
4-H Agent or CED

## COMMUNITY PRIDE REPORT IS TO BE COMPLETED BY YOUTH MEMBERS

- I. BRIEF SUMMARY OF PROJECT (25 pts.)
  - A. What was the need, problem, or concern the group chose to work on? Did the need or problem seem different as the project progressed?
  - B. What were the major goals of the project?
  - C. Summarize the project: name of project; what was done; who benefited; what was learned?
  - D. Budget- itemize expenditures. Include amount and sources of funding (i.e. grant or donation). Please be sure to list any income, expenses and estimated values of donated materials and time.
  
- II. DISCUSS THE NEEDS ASSESSMENT AND PLANNING PROCESS YOUR GROUP COMPLETED TO DECIDE THAT THE PROJECT WAS NEEDED (25 pts.)
  - A. List the issues and challenges that you discovered your community is facing.
  - B. How did you gather information in order to choose one issue to focus on?
  - C. How did you learn more about the issue you decided to focus on?
  - D. What alternative solutions did your group discuss?
  - E. How did you decide on one project to solve the challenge facing your community?

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III. SUPPORT/ RESOURCES (10 pts.)

- A. What other groups or persons from the community, if any, were involved in the project with you?
- B. What support did these groups/persons provide?

IV. EVALUATION AND BENEFITS/EFFECTS (25 pts.)

This portion may be completed by collecting a survey, through discussion groups or individual interviews with club and community, before and after project completion.

- A. What effect did this project have:
  - 1. On the members involved?
    - a. How did this project make you feel?
    - b. What did you learn?
    - c. What skills did you develop?
  - 2. On the members of your community?
    - a. Approximately how many people benefited from your project?
    - b. Describe specific ways your community was improved.
- B. Think back on the SMART Goals your group set at the beginning of the year. Did you achieve these goals?
- C. How can you use the skills and information you learned in other projects or programs?

V. PUBLICITY AND OTHER SUPPORTIVE INFORMATION (15 pts.)

- 1. Provide at least two photos and one video clip of progress and/or results of the project. "Before" and "after" pictures may be included as well as photos of 4-H members working. Try to put people in your pictures and show them at work or enjoying the results of the project. Make your pictures tell a story!
- 2. Provide at least one press release that your club prepared/sent out.
- 3. Select from the list below to supplement your report (please include at least one):
  - A. Original clippings when possible of all written publicity.
  - B. Pertinent letters or statements reflecting community interest and concern.
  - C. Examples of any written materials developed in support of the project.

**PROJECT REPORTS WILL NOT BE RETURNED. The State will keep these reports on file for future examples. If the reports are not needed by the state and are available for return, COUNTY EXTENSION FACULTY may request them to be returned.**

This is submitted by: \_\_\_\_\_

Approved and signed by: \_\_\_\_\_  
COUNTY 4-H Agent or CED

Date: \_\_\_\_\_ County: \_\_\_\_\_