

*Please Submit Registration by  
MONDAY, NOVEMBER 2, 2009 at 5 P.M.*



## Southern Region Collegiate 4-H Regional Conference

November 20-21, 2009

Hosted by:

Mississippi State University Collegiate 4-H  
Bost Extension Conference Center  
**REGISTRATION PACKET**

*REGISTRATION DUE BY:*

*MONDAY, NOVEMBER 2, 2009 at 5 P.M.*

### Conference Coordinator Contact Information:

Terence Norwood  
662-325-5967  
tnorwood@ext.msstate.edu

### Lodging

Microtel Inn & Suites Starkville  
1121 Highway 82 East  
Starkville, MS 39759 US  
Phone: 662-615-0700  
Fax: 662-615-0702



Mississippi State University Collegiate 4-H is excited to host the 2009 Southern Region Conference. We have been working to ensure that your stay in Starkville is hospitable, fun and educational. The conference will include a wide range of fun-shops, workshops and service projects. We look forward to seeing you November 20-21.

**Conference Registration Fee: \$65.00** if registration and payment is received by November 2, 2009 @ 5 p.m.

**Late Conference Registration: \$70.00** if registration and/or payment is received after the original cut-off date and time, but before November 5, 2009 @ 5 p.m.

The conference registration fee must be paid in full and received by November 5, 2009 @ 5 p.m. due to contractual agreements. After November 5, 2009 @ 5 p.m. registration is non-refundable. Please mail payment to the address provided on page two. All checks should be made payable to Mississippi 4-H.

Registration includes meals, lodging and workshops. Transportation to and from Microtel to Mississippi State will also be provided during the conference. Golden Triangle Regional Airport is close by. If you will be arriving by air, arrangements will be made to pick up delegates from the airport.

Details about workshops, service projects and other information will be provided through email, Facebook and other sources. If you have any questions or concerns related to the conference, please free to contact the conference coordinator.

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## Southern Region Collegiate 4-H 2009

### Personal Information

(Please Print or Type)

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_\_ School/Club \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Advisor's Name: \_\_\_\_\_

Advisor's E-mail: \_\_\_\_\_ Advisor's Phone Number: \_\_\_\_\_

### Emergency Contact Information

(Please Print or Type)

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Alternate (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Relationship \_\_\_\_\_

*Please mail, fax or e-mail registration packet to:*

Mississippi 4-H  
Attn: Collegiate 4-H  
Box 9641  
Mississippi State, MS 39762

Fax Number  
662-325-5207

Email  
tnorwood@ext.msstate.edu

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## Southern Region Collegiate 4-H 2009

### ROOMMATE REQUEST FORM TRAVEL INFORMATION

Lodging will be handled through registration. Each individual will be placed in a room with three other roommates. There will be two queen-sized beds in each room. If you do not have any roommate requests, you will be placed in a room with three other conference delegates.

Delegate Name: \_\_\_\_\_

Roommate 1 \_\_\_\_\_

Roommate 2 \_\_\_\_\_

Roommate 3 \_\_\_\_\_

How will you be traveling to the conference?

What is your estimated time of arrival?

#### **IF YOU ARE FLYING**

What is your arrival time and date to GTR?

What is your departure time and date?

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**Southern Region Collegiate 4-H  
2009  
MEDICAL INFORMATION FORM**

**Food Preferences**

Please identify any special dietary needs or requests:

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**Emergency Medical Information**

Please identify specific allergies to food, drugs, insect bites, dust, etc. and/or if you have a chronic illness. Please indicate if you carry medication for these allergies and/or chronic illnesses and what that may be:

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Physical conditions, which might need special considerations: \_\_\_\_\_

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Insurance Provider: \_\_\_\_\_

Policy number: \_\_\_\_\_



**Permission to Participate and Informed Consent**  
2009 Southern Region Collegiate 4-H Conference  
Starkville, Mississippi

I understand that I, \_\_\_\_\_, will be attending the 2009 Southern Regional Collegiate 4-H Conference to be held November 20-21, 2009. I understand that I will be traveling by motor vehicle to and from activities while at the conference. Related activities may include, but not be limited to, participating in on and off-site activities; attending and actively participating in service projects; recreational activities; staying in a hotel room with other collegiate 4-H members; and interacting with the local community. I understand that participation in this activity is strictly voluntary and is not a requirement for membership in the Collegiate 4-H program.

I have read and understand that:

1. Upon arrival at the Southern Regional Collegiate 4-H Conference, I will fully participate in all conference programs and events;
2. Traveling by motor coach (tour bus), on highways, city streets, and/or rural roads, may result in personal injury or death from wrecks, collisions or acts by other drivers and/or objects;
3. Participation in recreational activities, such as swimming, volleyball, kickball, or other sporting activities may result in injury, loss or death as a result of actions of myself or other participants;
4. Locations visited, including Golden Triangle, MS, area may be densely populated and culturally diverse and where participants may see, hear or come in contact with individuals/groups that are unfamiliar and/or unknown in their current place of resident;
5. Participants are expected to follow instructions of project leaders and other designated supervisors throughout the course of the trip;
6. Other participants may act in a negligent manner which otherwise may result in harm to myself;
7. I will accept responsibility to promote and support 4-H and represent my state delegation with dignity and pride; and
8. Conduct myself in a courteous and respectful manner, exhibit good sportsmanship and provide positive role models for all conference participants.
9. There will be no drinking of alcoholic beverages on the campus of Mississippi State University. I understand that Mississippi State University does not allow alcohol on the premises.
10. I have read the terms and conditions of participating in the 2009 Southern Region Collegiate 4-H Conference at Mississippi State University, understand them, and consent to them.

I recognize that by participating in this activity, as with any activity involving travel, motor vehicle transportation and interaction with unfamiliar surroundings, I may risk personal injury. I hereby attest and verify that I have been advised of the potential risks (and have asked if I do not understand a potential risk), that I have full knowledge of the risks involved in this activity, and that I assume any expenses that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses.

I have read this entire Permission to Participate and Informed Consent document and all associated Southern Regional Collegiate 4-H Conference materials. I fully understand it and agree to be bound by it.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Bring this page with you to the conference, or be prepared to sign this page when you arrive

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### **TENTATIVE AGENDA**

**(Subject to change)**

#### **Friday November 20<sup>th</sup>**

- 2 p.m. to 3 p.m. .... Hotel/Conference Check-in
- 3 p.m.-4 p.m. .... Opening Assembly/Conference Overview
- 4 p.m.-7 p.m. ....Fun-shops and Service Project (OMK)
- 7 p.m. -8 p.m. .... Dinner
- 8 p.m. -10 p.m. ....Movie/Games

#### **Saturday November 20<sup>th</sup>**

- 7 a.m. ....Continental Breakfast  
Microtel
- 8 a.m. - 9 a.m. ....SRC-4-H Business Meeting
- 9 a.m.- 12 noon.....Service Project
- 12 noon - 1 p.m. .... Lunch
- 1 p.m. - 3:30 p.m. .... Workshops
- 3:30 p.m. - 4 p.m. .... Break
- 4 p.m. - 6:30 p.m. ....Robotics
- 6:30 p.m. - 7: 30 p.m. ....Preparation for Banquet  
(Business Attire)
- 7:30 p.m. - 9:00 p.m. ....Closing Banquet  
(Speaker and Entertainment)
- 9 p.m. ....States' Night Out

#### **Sunday November 22**

- Continental Breakfast and Checkout .....Homeward Bound